



San Bernardino County  
Democratic Central Committee  
Application for Democratic Club Charter  
for 2010-2011

Please complete this application and return it with 1) a check for \$30; 2) a copy of your club's current by-laws and/or constitution; 3) Minutes of the most recent meeting; 4) Charter application signed by 20 members who are Democrats registered in San Bernardino County, and who have not signed any other Charter application for 2010; and 5) a complete membership roster.

1. Name of club: \_\_\_\_\_

2. This application is from a Democratic club (please check one)

- \_\_\_\_\_ that received a charter from the SBCDCC last year.
- \_\_\_\_\_ that is newly formed, and not previously chartered.
- \_\_\_\_\_ whose previous charter has lapsed (was not renewed last year).
- \_\_\_\_\_ whose previous charter or application was revoked or denied.

3. Taxpayer and/ or Political ID numbers (The SBCDCC treasurer must have this information to fully and correctly report all activities. One of the numbers is required to be chartered.)

- a. Taxpayer ID number: \_\_\_\_\_
- b. FPPC ID number: \_\_\_\_\_
- c. FEC Political ID number: \_\_\_\_\_

Your taxpayer ID number is the number you need to open a bank account. It is legal to use an individual's Social Security Number, but it is **very unwise** to do so, especially with the requirements of McCain Feingold. If you do not have a Taxpayer ID Number, you can request Internal Revenue Service Form SS-4 by calling 1-800 TAX FORM, or at [www.irsustreas.gov](http://www.irsustreas.gov).

Your political ID Number – either from the Fair Political Practices Commission (FPPC) or the Federal Election Commission (FEC) – is the number under which you report expenditures used to influence the outcome of elections. If your club does not have such a number, and you raise, or spend, money above a specified threshold, you may be violating the law. If you do not have a political ID number, you can request FPPC Form 410 by calling (916) 322-5661 or at [www.fppc.ca.gov](http://www.fppc.ca.gov).

4. The \_\_\_\_\_ Club has a total of \_\_\_\_\_ members in good standing who live in the following Assembly Districts:

<b>Assembly District</b>	<b>Number of Club Members</b>	<b>Assembly District</b>	<b>Number of Club Members</b>
<b>34<sup>th</sup></b>		<b>62<sup>nd</sup></b>	
<b>36<sup>th</sup></b>		<b>63<sup>rd</sup></b>	
<b>59<sup>th</sup></b>		<b>65<sup>th</sup></b>	
<b>60<sup>th</sup></b>		<b>Other</b>	
<b>61<sup>st</sup></b>		<b>Other</b>	

Even though only 20 members are needed to sign a charter membership document, please list the total number of members in good standing in your club. Individuals may belong to as many clubs as they wish, but they may only sign one club’s charter membership document per year.

Please provide details regarding the number of members who live in the local Assembly Districts.

**(Continued on the next page)**

**General Information** (continued)

5. The current officers are:

**President:** \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

FAX: \_\_\_\_\_

**Vice Presidents:**

**Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

FAX: \_\_\_\_\_

**Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

FAX: \_\_\_\_\_

**Secretary:** \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

FAX: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

FAX: \_\_\_\_\_

6. The term of office for these officers ends on (date):

\_\_\_\_\_

7. The mailing address for club correspondence is:

\_\_\_\_\_

\_\_\_\_\_, CA \_\_\_\_\_

City

zip

**San Bernardino County  
Democratic Central Committee**

**Charter Application**

**for** \_\_\_\_\_  
Name of Club

By signing this application, you certify that you are 1) a registered Democrat in San Bernardino County; and that 2) you have not signed another Charter application for the 2010-2011 chartering cycle.

<b>Number</b>	<b>Print Name</b>	<b>Signature</b>	<b>Address</b>	<b>Phone</b>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

<b>Number</b>	<b>Print Name</b>	<b>Signature</b>	<b>Address</b>	<b>Phone</b>
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

## Checklist for Credentials Committee

- \_\_\_\_\_ 1. By-laws and/or Constitution and any Standing Rules
- \_\_\_\_\_ 2. Check for \$30, payable to the SBCDCC.
- \_\_\_\_\_ 3. Minutes of most recent meeting.
- \_\_\_\_\_ 4. Appropriate ID number:  
\_\_\_\_\_ Taxpayer ID \_\_\_\_\_ FPPC Number \_\_\_\_\_ FEP Number
- \_\_\_\_\_ 5. Names and addresses of officers, and club mailing address.
- \_\_\_\_\_ 6. Charter Application with 20 unduplicated signatures (individuals who have signed only one charter application for 2010-2011). All must be Democrats registered in San Bernardino County.
- \_\_\_\_\_ 7. Membership roster

Application is complete \_\_\_\_\_

Application is missing (Specify) \_\_\_\_\_

Date Charter approved: \_\_\_\_\_

\_\_\_\_\_  
Mark Alvarez, Credentials Chair

\_\_\_\_\_  
Date